

NAQSHBANDI MUHIBEEN AS-SAYED NURJAN MIRAHMADI



Iawlana Shaykh Nazim Al-Haqqani

Nur Muhamma

Secrets of Light Muhammad Reality Creation Secrets, Throne of God Sufi Meditation

Muraqabah

Sufi Energy UPDAT

Sufi Meditation Meditation

Lataif of

The Heart

Sufi Meditation colors & teachings of 5 Lataif Heart, Sufi Meditation Sufi

Secrets of

Naqshbandi

Ancient Secrets of

Mystic Letters

Sufi Numerology Abjad Numbers Letters

News &

Contact Us

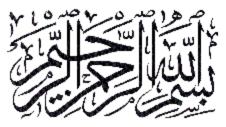
Events Photos,

About

Naqshbandi Sufi Way Internet Links

Books Online UPDAT

Dalail Khairat & New PDF files Bahasa Language file



BISMILLAH HIR RAHMAN NIR RAHEEM

(In the Name of Allah, Most Gracious, Most Merciful)

All praise is for Allah. Darood (Blessings) and Salaam (Peace) on Muhammad, his Family, and his Companions.

ALLAHUMMA SALLI ALA SAYYIDINA MUHAMMADIN NABEE YIL UMMEE WA ALIHI WA BARIK WA SALLIM ASTAGHFIR ULLAHA ALLAZI LA ILAHA ILLA HUWAL HAYYUL QAYYUM WA ATUBU ILAYH



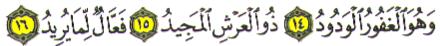
WAW - THE ARABIC LETTER INTRODUCTION

The Arabic Letter Waw ($\frac{3}{2}$) is equivalent to the letter 'W' in the English alphabet. It is letter number 26 in the Arabic character set.

Waw ($\stackrel{\cancel{J}}{\longrightarrow}$) in Arabic numerology, which is known as Abjad, has the value of 6.

This article is about the spiritual meaning of the letter Waw (${\color{red}\mathscr{S}}$).

THE LETTER WAW



14 And He is the Forgiving, the Loving,

15 Lord of the Throne of Glory.

16 Doer of what He wills.

[Quran: Al Buruj Chapter 85]

Wadood ^{ودود} Loving is one of the Attributes of Allah.

WADOOD - LOVING

- The word Wadood •
- Loving is Wood ²⁹ Love.
- Love عود ود ود ود له المحلود + ود Love and Love and Love + ود ود المحلود Love على المحلود Love على المحلود Love على المحلود ا
- Love is something that is not visible. Love is something that is shared between
- We cannot measure love, but we can see the effects of love.
- A seeker in search of Allah embarks on this course for no other reason than Love for his Creator. So that he may share his Love with Allah.
- When we first start seeking Allah, Allah will test our love for Him with
- These hardships can be as different as the number of different seekers.
- There are numerous examples in the Quran, but we shall just look at one example.



Mawlana Shaykh Kabbani

Register for Naqshbandi <u>Muhib</u>een Email Updates In the case of Ibraheem $\binom{\flat}{}$:

وَإِذِ ٱبْتَكَنَ إِبْرَهِ عَرَبُّهُ بِكَلِمَتِ فَأَتَمَّهُنَّ قَالَ إِنِي جَاعِلُكَ لِلنَّاسِ المَا تَّاتَالَ مَدِدِ ثُرِّيَةً * ثَالَ لَا يَكَالُ مَنْ مِي لَا أَلَا مِنْ الْكُاسِ

124 And remember that Ibraheem was tried by his Rabb (Lord) with certain commands which he fulfilled; He said: "I will make you an Imam to the nations." He pleaded: "And also (Imams) from my offspring!" He answered: "But my promise is not within the reach of evil-doers."

[Quran: Al Bagara Chapter 2]

What were these *certain commands* which Ibraheem (*) fulfilled?

- These commands were to leave his wife and son Ismaeel (*) in the desert, in Allah's care. Then after that,
- Allah asked Ibraheem () to sacrifice that which was most dear to him.
- And the dearest thing to Ibraheem $\binom{5}{7}$ was his son Ismaeel $\binom{5}{7}$.
- So Ibraheem (*) offered his son to Allah as a sacrifice.
- And, Allah accepted his sacrifice and preserved Ismaeel () at the last minute.
- Why did Allah do that ?

Because Allah is Al Ghafoor ul Wadood And He is the Forgiving, the Loving.

Allah tested Ibraheem's () love for his Rabb. And when Ibraheem () gave up that which he loved most for the sake of Allah, Allah restored his son and reciprocated that

The moral is that Love is shared between two. If the Love of one is not reciprocated by the other it becomes a trial. When the other responds with Love, it becomes bliss. A good example of the effects of love are described beautifully in the book *Layla and Majnun* by Nizami. *Layla and Majnun* as a story is wonderful from a worldly point of view. But if we consider this book from a spiritual point of view we find that all the

Messengers of Allah ($\stackrel{\triangleright}{}$) and Awliya Allah ($\stackrel{\longrightarrow}{}$) went through the same process. They gave up everything for the sake of Allah's Love.

And after trying them, Allah returned, or bestowed His Love on them.



96 On those who believe and work deeds of righteousness will (Allah) Most Gracious bestow Love

[Quran: Maryam Chapter 19]

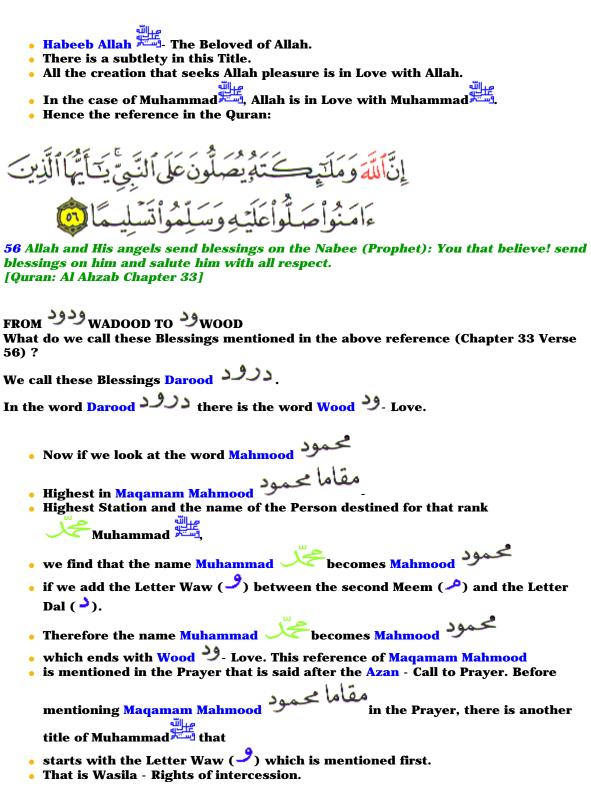
That means we have to believe and be loving towards others for the sake of Allah. Everyone one of us, is His creation. Allah Himself will reciprocate our love for others. Another word for Love in Arabic is Hubb.

31 Say, (Muhammad, to mankind): If you love Allah, follow me; Allah will love you and forgive you your sins. Allah is Forgiving, Merciful

32 Say: Obey Allah and the messenger. But if they turn away, Allah does not love the disbelievers.

[Quran: Al Imran Chapter 3]

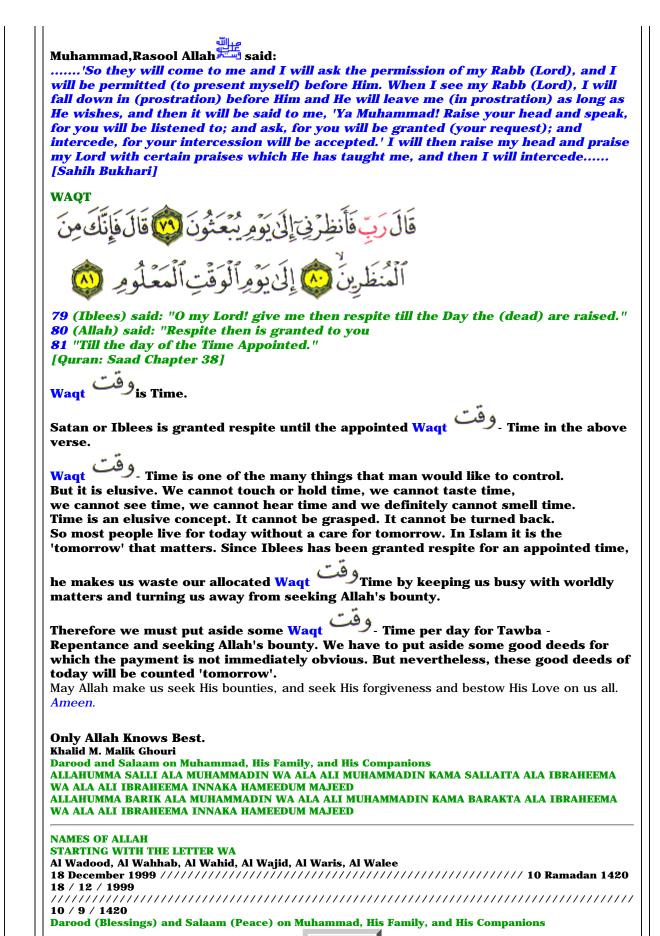
In the case of Muhammad , Allah bestowed on him the Title:



WASEET- INTERCESSOR

Waseet europis an intercessor

- On the Day of Resurrection, Muhammad will be asked to intercede for his community.
- And that promise of being a Waseet
- Intercessor has already been made by Allah to His Beloved Muhammad



| <u>Home</u> | <u>Nur Muhamma</u> Secrets of Light Muhammad Reality Nur Ahmad | <u>Lataif of The Heart</u> Sufi Meditation Muraqabah Chakras, colors and teachings of Lataif | <u>Secrets Naqshbandi</u> Ancient Secrets of Naqshbandia SufiOrder | <u>Mystic Letters</u> Numerology Abjad Table Muqataat ilm Huroof science of Numbers Letters | <u>Sufi Meditation Muraqabah</u> | <u>News & Contact Us</u> | <u>About</u> Naqshbandi Sufi Way | <u>Internet Links</u> | <u>Downloads</u> Dalail Khairat & Devotionals

If Your Going to Copy Copyright@2003